

# Idaho High School Activities Association

## Principal Verification – Debate Season Limits / Appropriate Debating

School \_\_\_\_\_

Coach \_\_\_\_\_

### Season Tournament Limitations

1. A school or individual may compete in up to ten tournaments for both speech and debate (ex. 3 debate only, 5 speech/debate combined, and 2 speech only). A tournament is defined as four or more schools.
2. No debater may miss more than eight days of school to attend tournaments.
3. Any school or individual exceeding the allowed number of tournaments (exception: NFL) will be ineligible for district and state tournaments.

### Tournaments Attended

#### Regular Tournaments

- |                |                  |                |
|----------------|------------------|----------------|
| 1. Date _____  | Tournament _____ | Location _____ |
| 2. Date _____  | Tournament _____ | Location _____ |
| 3. Date _____  | Tournament _____ | Location _____ |
| 4. Date _____  | Tournament _____ | Location _____ |
| 5. Date _____  | Tournament _____ | Location _____ |
| 6. Date _____  | Tournament _____ | Location _____ |
| 7. Date _____  | Tournament _____ | Location _____ |
| 8. Date _____  | Tournament _____ | Location _____ |
| 9. Date _____  | Tournament _____ | Location _____ |
| 10. Date _____ | Tournament _____ | Location _____ |
| 11. Date _____ | Tournament _____ | Location _____ |
| 12. Date _____ | Tournament _____ | Location _____ |

### **PRINCIPAL VERIFICATION**

#### **Season Tournament Limits**

I verify that the \_\_\_\_\_ High School debate program is in compliance with IHSAA Season Tournament Limitations and that all debaters are eligible for district and state competition.

#### **Appropriate Debating**

I verify that:

- a. All argumentation advanced by debaters from \_\_\_\_\_ High School will meet our school's standard of conduct.
- b. All constructive speeches, rebuttals, cross examinations, both questions and answers, will be appropriate in both language and action for use in public performance by high school students.

\_\_\_\_\_  
**Principal's Signature**

\_\_\_\_\_  
**Date**

**COACH: Submit this form to district manager.**

**DIST. MGR: Submit this form to IHSAA.**