

# 2020-2021 IHSAA Academic State Champions Application

School \_\_\_\_\_

Sport \_\_\_\_\_ Classification \_\_\_\_\_

- List **every** student who has participated at the **varsity level** by the submission date listed below.
  - ❖ Fall Sports: List freshmen and dual enrolled students, but leave GPA blank.
- List **un-weighted** cumulative GPA for **every** varsity participant who received high school grades during the required periods.
  - ❖ Round GPAs to the nearest thousandth if possible. (ex: 3.123)
- Determine **Team GPA**. Add individual GPAs and divide by the number of students with grades listed.
- Submit by fax (208) 322-5505; email ([hammonsj@idhsaa.org](mailto:hammonsj@idhsaa.org)) or mail (8011 Ustick Rd., Boise, ID 83704)
- Submit applications for each season within the specific time period as follows:
  - ❖ **Fall Sports:** September 20<sup>th</sup> – October 5<sup>th</sup> - include all grading periods through second semester or third trimester of previous year.
  - ❖ **Winter Sports:** January 20<sup>th</sup> – February 5<sup>th</sup> - include all grading periods through first semester or first trimester of the current year.
  - ❖ **Spring Sports:** April 20<sup>th</sup> – May 5<sup>th</sup> - include all grading periods through the first semester or second trimester of the current year.

Name of Player	Cumulative GPA	Gr.	Name of Player	Cumulative GPA	Gr.
1. _____	_____	_____	16. _____	_____	_____
2. _____	_____	_____	17. _____	_____	_____
3. _____	_____	_____	18. _____	_____	_____
4. _____	_____	_____	19. _____	_____	_____
5. _____	_____	_____	20. _____	_____	_____
6. _____	_____	_____	21. _____	_____	_____
7. _____	_____	_____	22. _____	_____	_____
8. _____	_____	_____	23. _____	_____	_____
9. _____	_____	_____	24. _____	_____	_____
10. _____	_____	_____	25. _____	_____	_____
11. _____	_____	_____	26. _____	_____	_____
12. _____	_____	_____	27. _____	_____	_____
13. _____	_____	_____	28. _____	_____	_____
14. _____	_____	_____	29. _____	_____	_____
15. _____	_____	_____	30. _____	_____	_____

*(use additional page if necessary)*

**Team GPA** \_\_\_\_\_

\_\_\_\_\_  
Signature of Coach

\_\_\_\_\_  
Signature of Principal