# Idaho High School Activities Association Board of Directors Synopsis 

Wednesday, April 3, 2019

## Members Present:

Pat Charlton (presided as president), Ron Anthony, Gary Brogan, Jeff Cirka, Tol Gropp, Derek Newland, Beth Holt, Kevin Howard, Jason Knopp, Bob Ranells, Dwight Richins, Jeff Stoppenhagen, Chad Williams, Stacy Wilson

Members Absent:<br>Curt-Randall Bayer

## Staff Present:

Ty Jones, Julie Hammons, Mike Federico, Mike McHan (IHSAA Intern), Debbie Johnson as secretary

## Staff Absent:

None

## Visitors

| Lon Ahlquist, Canyon Ridge HS | Pat Lloyd, Idaho Falls HS | Brody Birch, Teton HS | Tyler Johnson, Bonneville HS |
| :--- | :--- | :--- | :--- |
| Kirby Bright, Kimberly HS | Ty Shippen, Minico HS | Jason Warr, West Ada SD | Brian Lowry, Castleford HS |
| Lee Jay Cook, Carey HS | Robert Parker, Pocatello HS | Brent Knapp, Preston HS | Jon Watson, Centennial HS |
| Bryan Flake, American Falls HS | Trudy Weaver, Filer HS | Brian Barber, Boise HS | Gregg Baczuk, Skyline HS |
| Craig Christensen, Post Falls HS | Tyler Grant, Weiser HS | Randy Potter, Columbia HS | Michael Wilding, Bear Lake HS |
| John Clark, Mt. Home HS | Shayne Proctor, Madison HS | Jacoby Fox, Declo HS | Ashley Merrick, Rimrock HS |
| Lyle Bayley, Castleford HS | Chris Finch, Genesis Prep | Brandon Haas, Genesis Prep | John Hartz, Eagle HS |
| Travis Bell, Highland HS | Todd Gilkey, St. Maries HS | Ted Reynolds, Twin Falls HS | Vince Mann, Borah HS |
| Richard Whitelaw, SVCS | Mike Green, Wendell HS | Don Kotschevar, Mullan HS | Paul Easton, Mullan HS |
| Godon Krebs, Burley HS | Tom Shanahan, Bishop Kelly HS | Jay Miller, Sugar Salem HS | Wade Messick, Shelley HS |
| Kelly Caldwell, Genesee HS | Lin Hintze | Stephen Anderson, Century HS | Troy Rice, Rocky Mt. HS |
| Wendy Johnson, Hillcrest HS | Jeremy Munroe, Jerome HS | Stefanie Shaw, Dietrich HS | Chris Tucker, South Fremont HS |
| Ty Thomas, Nampa HS | Jon Hallock, Caldwell HS | Eric Bonds, Skyview HS | Kevin Stilling, Wood River HS |
| Bob Dixon, Payette HS | Zach Barclay, Parma HS | Gavin Watson, Emmett HS | Todd Jensen, Murtaugh HS |
| Jody Coburn, Butte HS | Kelli McHone, Glenns Ferry HS | Jeremy Burgess, Salmon HS |  |

## Letters

Teton School District, 3/5/2019
Prairie High School, 2/22/2019

Bob Ranells moved, Jeff Stoppenhagen seconded to approve the agenda with the following change: Remove Discussion Agenda \#1: ArbiterPay

## CONSENT AGENDA

Jason Knopp moved, Jeff Stoppenhagen seconded to approve the Minutes from the January 23, 2019 Board of Directors Meeting.

Ty Jones reported there is not a lot difference on the balance sheet from last year to this year after comparing expenses and revenues. There was an increase in some revenue for some activities but also an increase in tournament site expenses.

Kevin Howard moved, Gary Brogan seconded to approve the Financial Report as of January 1, 2019 March 31, 2019.

Ron Anthony moved, Jason Knopp seconded to approve the IHSAA Board of Directors action via phone, email, fax.

## REPORT AGENDA

## YEA Update

Dick Curtis reported the YEA total account balances are at an all time high nearing $\$ 4$ million. He projected that $\$ 135,000$ will be set aside for distribution to schools. Spring Jamborees were down due to the weather. Priest River has become vested making District I completely vested. The next YEA Board Meeting will be held May 2, 2019.

## Dairy West Update

No report.

## IHSAA Sports Medicine Advisory Committee Update

No report.

## 2019 Girls Real Dairy Shootout

Ty Jones reported that the tournament was very successful. The managers did a great job - many thanks to them. Finances overall were up $\$ 6,500$ from last year.

## 2019 State Wrestling Tournament

Ty Jones reported the net profit was similar to what it was last year. Travis Bell did a great job managing the tournament.

## 2019 Boys Real Dairy Shootout

Ty Jones reported the financials for the tournaments were down about $\$ 2,000$ from last year. Revenue was about the same, with expenses a little higher due to the increase in officials.

## 2019 State Debate

Julie Hammons reported State Debate was held at Century High School this year. Overall it was a really great tournament.

## 2019 State Cheer and Dance Championships

Julie Hammons reported this was a great event with close to 2,000 participants. There was an increase in on-site expenses due to the rental of a new sound system at the Idaho Center. The reserved seating, that was added last year, has been very successful and adding an additional section is being considered.

## Schools of Excellence - Mid Year Standings

Julie Hammons reported on the mid year standings and noted that they do not include the non-athletic activity GPA's yet. She also reiterated the change for the 1A/2A/3A being calculated by a percentage this year. There is no change for 4A/5A. The deadline for the Spring Academic State Champions is May 5, 2019. All nonathletic GPA's are due by May $5^{\text {th }}$ as well.

## IAAA Conference - Tol Gropp

Tol Gropp reported on the IAAA Conference that was held April 1-2, 2019 at the Riverside Hotel in Boise. There was a great turn out this year with 117 in attendance. Bill Jones and Tracy Leinen were inducted into the IAAA Hall of Fame. The NIAAA Section 8 Meeting will be held outside of Spokane at the Northern Quest Resort June 22-23, 2019.

## IHSAA Awards

- Interscholastic Star Student Scholarship - Applications are due April 10, 2019.
- Winter Sportsmanship Awards - Letters are being sent to the winners. Thanks to all the schools for their participation.
- Winter Academic Champions - The winners were recognized and reviewed.
- Spirit of Sport - Nominations for this award comes from the schools. This award seeks to recognize a current coach or student that's left a lasting impression, has overcome adversity, or exemplifies the "spirit of the sport" in athletics or activities. Not for a star athlete.
- Official of the Year - Nominations are submitted by the District Board, of Control.


## 2018-2019 Winter Concussion Numbers

Mike McHan reported this is the $4^{\text {th }}$ year of reporting numbers. All the numbers have gone down or stayed the same except for girls' basketball and cheer which are showing a slight increase. Information will be sent out to all the schools if their concussion numbers have increased.

## IHSAA Board Members - Expired Terms

- Athletic Directors - Ted Reynolds
- School Trustees - TBD
- District V - TBD
- District VI - Chad Williams (Re-Elect)
- Superintendent Association - TBD


## Committee Reports

- State Tournament Committee - Ty Jones reported changes and reviewed 2019 Spring tournament sites. 4A/5A Track will be at Eagle High School instead of Dona Larsen. 4A Golf has been moved to Twin Falls Golf Course instead of Sun Valley due to snow. 3A Tennis has been moved from Vallivue High School \& Caldwell High School to Ridgevue High School \& Sage Valley Middle School. 2A Softball will be at Moscow High School and 1A at Genesee High School. The wrestling rotation will continue as is. The IHSAA is currently working with the Idaho Center concerning dedicated seating for handicapped.
- Representation Committee - this will be discussed further into the agenda.
- Student Advisory Committee - Mike Federico reported the Student Advisory had a meeting in March. Winners of the "Battle of the Fans" competition were announced - Lewiston High School won the large school division; South Fremont High School won for small school division. Each school will be presented with a banner. Applications for the Student Advisory Committee can be found on our website and the deadline is April 15, 2019.


## Policy Manual

Ty Jones reviewed Rule 2 - Classification.

## ACTION AGENDA - FINAL READINGS

## Background Checks for Officials

A motion was made to approve requiring background checks for officials, every other year at a cost of $\$ 5.00$ per year, starting in 2019 as a Final Reading.

## Motion carried

Approve 11; Deny 2

## Non-IHSAA Play-off Football games

A motion was made to approve the IHSAA rules for Non-IHSAA Playoff Football Games as a Final Reading (see page 13).

## Motion carried

Approve 11; Deny 2

## Rule 8-9-1b \& 8-9-7e

A motion was made to approve modifying rule 8-9-1b and 8-9-7e regarding foreign exchange student host families as a Final Reading.

Rule $8-9-1 \mathrm{~b}$ A foreign exchange student is considered to be placed with a host family when written notice of placement is provided By the exchange organization to the student and his/her parents, and to the host family.

1. Neither the school the student attends nor any person associated with the school shall have input into the selection of the student.
2. No member of the school's coaching staff, paid or voluntary, shall/can serve as the host family unless the student is participating
at the JV level or lower.
Rule 8-9-7e No member of the school's coaching staff, paid or voluntary, shall/can serve as the resident family for the student unless the student is participating at the JV level or lower.

## Motion carried

## 2020 State Wrestling Representation

A motion was made to approve or deny the 2020 representation to the State Wrestling Tournament with modifications as needed as a Final Reading.

## 2020 WRESTLING REPRESENTATION

| $\underline{5 A}$ |  |
| :--- | ---: |
| District I-II | $3^{*}$ |
| District III | $8^{*}$ |
| District V-VI | $3^{*}$ |
| *Next two highest seeds |  |


| 3A |  |
| :--- | :--- |
| District I-II | $3^{*}$ |
| District III | $4^{*}$ |
| District IV | $3^{*}$ |
| District V | $2^{*}$ |
| District VI | $2^{*}$ |
| *Next two highest seeds |  |

4A
District I-II $1^{*}$
District III $4^{*}$
District IV-V 5*
District VI 3*
*Next three highest seeds

2A
District I-II $3^{*}$
District III $3^{*}$
District IV $3^{*}$
District V $\quad 3^{*}$
District VI $3^{*}$
*Next highest seed

Motion carried

## 2020 State Basketball Representation

A motion was made to approve the 2020 representation to the State Basketball Tournaments with modifications as needed as a Final Reading.

## REPRESENTATION

| 5A |  | $\mathbf{4 A}$ |  | 3A |  | 2A |  | 1ADI |  |  | 1ADII |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| I-II | 2 | I-II | 1 | I | 1.5 | I-II | 1.5 | I | .25 | I | 1 |  |
| III | 4.5 | III | 2.5 | III | 2 | III | 3 | II | 2.25 | II | 1.5 |  |
| V-VI | 1.5 | IV-V | 2.5 | IV | 2 | IV | .5 | III | 3 | III | 1.5 |  |
|  |  | VI | 2 | V | 1.25 | V | 1.5 | IV | 1.25 | IV | 2 |  |
|  |  |  |  | VI | 1.25 | VI | 1.5 | V-VI | 1.25 | V-VI | 2 |  |

Motion carried

## 2020 State Basketball Brackets

A motion was made to approve the bracketing and pairing for the 2020 State Basketball Tournaments as drawn by IHSAA policy as a Final Reading.

## BRACKETING

| 5A | 4A | 3A | 2A | 1ADI | 1ADII |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2A | 3A | 5A | 5A | 4A | 4A |
| 3E/5-6B | $3 \mathrm{C} / 4-5 \mathrm{C}$ | 3B | 3C | 1-2B | 2B/3B |
| 3A | 4-5A | 4A | 1-2A | 5-6A | 2A |
| 3 C | 6B | 1B/5-6B | 3B | 3B | 5-6B |
| 5-6A | 1-2A | 1A | 3A | 1-2A | 3A |
| 3D | 4-5B | 6A | 5B/6B | 3C | 1A |
| 1-2B | 6A | 3A | 6A | 3A | 5-6A |
| 3B | 3B | 4B | $1-2 \mathrm{~B} / 4 \mathrm{~A}$ | $1-2 \mathrm{C} /$ <br> $4-5-6 \mathrm{~B}$ | 4B |

Motion carried

## 2020 State Basketball Play-in Games

A motion was made to approve the sites, dates and times for the 2020 State Basketball play in-games as a Final Reading.

## PLAY-IN GAMES

| 5A | 4A |  | 3A |  |
| :---: | :---: | :---: | :---: | :---: |
| 3E Feb. 15, 29, 2020 |  | Feb. 15, 29, 2020 | 1B | b. $15,29,2020$ |
| 5-6B Time 3:00 MST | 4-5C | Time 3:00 MST | 5-6B T | ime 1:00 MST |
| American Falls HS |  | Gooding/Jerome HS |  | Girls - Fruitland HS <br> Boys - Weiser HS |
| 2A | 2A |  | 1 ADI |  |
| 1-2B Feb. 15, 29, 2020 | 5B | Feb.15, 29, 2020 | 1-2C | Feb. 15, 29, 2020 |
| 4A Time 3:00 MST | 6B | Time 1:00 MST | 4-5-6B | 3:00 MST |
| McCall HS |  | American Falls HS |  | Girls - Fruitland HS <br> Boys - Weiser HS |
| 1ADII |  |  |  |  |
| Feb. 15, 29, 2020 |  |  |  |  |
| Time 3:00 PST |  |  |  |  |
| Grangeville HS |  |  |  |  |

Motion carried

## 2019 Milk Bowl Rotations

A motion was made to approve or deny the 2019 Milk Bowl site rules and rotations as a Final Reading (see page 14).

## Motion carried

## Hall of Fame Inductees

A motion was made to select two individuals to be inducted into the IHSAA Hall of Fame as a Final Reading.
Motion carried
Approve 12; Deny 1
The inductees for the 2019 Hall of Fame are Larry Messick of Shoshone and Doug Standlee of Borah. The 2019 IHSAA Hall of Fame will be held on Wednesday, July 31, 2019 at The Boise Centre.

## 2019 Memorial Awards

A motion was made to approve the 2019 Memorial Award recipients as a Final Reading.
Dick Fleischmann: Ted Reynolds from Twin Falls
Wes Lowe: Brad Malm from Troy
Duane D. Wolfe: Pat \& Nick Brady from ISG
Motion carried

## Bonners Ferry/Boulder Creek Academy Co-op

A motion was made to approve the following cooperative agreements as a Final Reading.

- Bonners Ferry High School/Boulder Creek Academy - All Sports

Motion carried

## ACTION AGENDA - FIRST READINGS

## Swim Alternates

A motion was made to approve modifying the number of allowable swimming alternates at the IHSAA state meet as a First Reading.

Idaho Modification to NFHS Swimming Rule 2-3-2:
Teams shall be limited to the following number of alternates at the State Championship meet:

| Number of Relays Qualified | Number of Alternates Allowed |
| :--- | :--- |
| 1 | 4 maximum |
| 2 or more (regardless of gender) | 8 maximum |
|  | $*$ Alternates MUST be gender specific |

*Example:

- If School A only qualifies in the boys medley relay, they may not designatefemale alternates.
- If School B qualifies in the boys freestyle relay, the boys medley relay and the girls medley relay, they would not be allowed to designate 6 female and 2 malealternates. They could, however, designate 6 boys and 2 girls as alternates.


## Rule 8-13-4

A motion was made to approve adding Rule 8-13-4 which would limit eligibility due to pre-enrollment coach contact as a First Reading.

Rule 8-13-4 Pre-Enrollment Contact
a. Students entering the $9^{\prime \prime}$ grade, but choosing to attend a school outside his/her resident attendance zone or feeder-school system (for private/charter schools), must disclose, in writing, any prior contact he/she has had with any member of the school's athletic program.
b. Students transferring to a new school after establishing initial eligibility must disclose, in writing, any prior contact he/she has had with any member of the school's athletic program.
c. Club Coach Affiliation - Students who are either entering the $9^{\prime \prime}$ grade or are transfer students to a school outside of their resident attendance zone (or feeder school system for private/charter schools), and have participated, during the previous 24 months, on a non-school athletic team (i.e. AAU, American Legion, club team, etc.) that is associated with the new school* in the sports previously participated in, shall be considered to be enrolling/transferring for athletic purposes. The enrollment/transfer in and of itself is sufficient evidence of recruiting/undue influence. The student will be ineligible at all levels for 365 days.
*A team associated with the school is one that is organized by and/or coached by any member of the coaching staff at, or any other person associated** with, that school.
**Definition of Persons Associated With School - include, but are not limited to; current or former coaches, current or former athletes, parent(s)/guardian(s)/caregiver of current or former student athletes, booster club members, alumni, spouses or relatives of coaches.

## 2020 State Softball Representation

A motion was made to approve the representation to the 2020 State Softball Tournament with modifications as needed as a First Reading.

## Representation

| $\mathbf{5 A}$ |  | $\mathbf{4 A}$ |  | $\mathbf{3 A}$ |  | $\mathbf{2 A}$ |  | $\mathbf{1 A}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| I-III | 2 | I-II | 1 | I | 1.5 | I-II | 1 | II | 3 |
| III | 4.5 | III | 2.5 | III | 2 | III | 3 | III | 3 |
| V-VI | 1.5 | IV-V | 2.5 | IV | 2 | IV | 1 |  |  |
|  |  | VI | 2 | V | 1.25 | V | 1.5 |  |  |
|  |  |  |  | VI | 1.25 | VI | 1.5 |  |  |

## 2020 State Softball Brackets

A motion was made to approve the bracketing and pairing for the 2020 State Softball Tournament as drawn by IHSAA policy as a First Reading.

## Bracketing

| 5A | 4A | 3A | 2A | 1A |
| :---: | :---: | :---: | :---: | :---: |
| 3A | 6A | 1A | 5A | 3B |
| 3E/5-6B | 4-5B | 3B | 3B | 2 C |
| 1-2A | 3A | 6A | 1-2A | 2B |
| 3C | 3C/4-5C | 4A | 3C | 3 C |
| 5-6A | 4-5A | 3A | 3A |  |
| 3D | 3B | 1B/5-6B | 5B/6B |  |
| 3B | 1-2A | 5A | 6A |  |
| 1-2B | 6B | 4B | 4A |  |

Motion carried

## 2020 State Softball Play-in Games

A motion was made to approve the sites, dates and times for the 2020 State Softball Play-in Games as a First Reading.

## Play-In Games

| 5A |  |  | 4A |  | 3A |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3E | May 9, 2020 | 3C | May 9, 2020 | 1B | May 9, 2020 |
| 5-6B | 1:00 p.m. | $4-5 \mathrm{C}$ | $1: 00$ p.m. | 5-6B | 3:00 p.m. |
|  | Burley HS |  | Twin Falls HS |  | Timberline HS |
|  |  |  |  |  |  |
| 2A |  |  |  |  |  |
| 5B | May 9, 2020 |  |  |  |  |
| 6B | 1:00 p.m. |  |  |  |  |

## 2020 State Track \& Field Representation

A motion was made to approve the representation to the 2020 State Track and Field Championships with modifications as needed as a First Reading.

Sixteen (16) individuals per event/classification and eight (8) relays per classification will qualify for the state tournament. The representation per district and classification are as follows:

| 5A | District | Indiv. Events | Relays | 2A | District | Indiv. Events | $\underline{\text { Relays }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | I-II | 3* | 1.5* |  | I-II | 2* | 1** |
|  | III | 9 | 5 |  | III | 4* | 1** |
|  | V-VI | 3* | 1.5* |  | IV | 2 | 1** |
| * Next best mark from I-II and VI qualifies |  |  |  |  | V | 3* | 1** |
|  |  |  |  |  | VI | 3* | 1** |
| 4A | $\frac{\text { District }}{\text { I-II }}$ | $\frac{\text { Indiv. Events }}{1^{*}}$ | $\frac{\text { Relays }}{1}$ | *Next two (2) best marks from I-II, III, V and VI qualifies <br> **Next three (3) best marks statewide qualifies |  |  |  |
|  | III | 5* | 2* |  |  |  |  |
|  | IV-V | 6 | 2* | 1A | District | Indiv. Events | $\underline{\text { Relays }}$ |
|  | VI | 3 | 2 |  | I-II | 4* | 2** |
| *Next best mark from I-II and III qualifies |  |  |  |  | III | 3* | $2^{* *}$ |
|  |  |  |  |  | IV | 4* | 2** |
| 3A | District | Indiv. Events | Relays |  | V-VI | 3 | 1** |
|  | I | 4 | 2 | * Next two best marks between Dist I-II, III and IV qualifies <br> ** Next best mark statewide qualifies |  |  |  |
|  | III | 4 | 2 |  |  |  |  |
|  | IV | 3* | 2 |  |  |  |  |
|  | V | 2* | 1 |  |  |  |  |
|  | VI | 2* | 1 |  |  |  |  |
| *Next | best mark fr | and VI qualifies |  |  |  |  |  |

Motion carried

## 2020 State Tennis Representation

A motion was made to approve the representation to the 2020 State Tennis Championships with modifications as needed as a First Reading.

| ```5A CLASSIFICATION - 16 reps.``` |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | III |  | V-VI |
|  | I-II |  |  |  |
| 2018-19 | 4 of $4=100 \%$ | 9 of $10=90 \%$ |  | 3 of $4=75 \%$ |
| 2019-20 | 3 of $4=75 \%$ | 9 of $10=90 \%$ |  | 4 of $4=100 \%$ |
| Cycle Total | 175\% | 180\% |  | 175\% |
| 4A CLASSIFICATION-16reps |  |  |  |  |
|  | I-II | III | IV-V | VI |
| 2018-19 | 2 of $3=67 \%$ | 5 of $9=56 \%$ | 6 of $9=67 \%$ | 3 of $5=60 \%$ |
| 2019-20 | 2 of $3=67 \%$ | 6 of $9=67 \%$ | 5 of $9=56 \%$ | 3 of $5=60 \%$ |
| Cycle Total | 135\% | 123\% | 123\% | 120\% |
| 3A CLASSIFICATION-13 reps |  |  |  |  |
|  | I-II | III |  | V-V-VI |
| 2018-19 | 5 of $5=100 \%$ | 5 of $5=100 \%$ |  | 3 of $3=100 \%$ |
| 2019-20 | 5 of $5=100 \%$ | 5 of $5=100 \%$ |  | 3 of $3=100 \%$ |
| Cycle Total | 200\% | 200\% |  | 200\% |

## 2020-2021 State Tournament Sites

A motion was made to approve moving the 2020-2021 possible sites for future state tournaments from tentative to approved with modifications as needed as a First Reading (see pages 15-16).

## Motion carried

## 2021-2022 State Tournament Sites

A motion was made to approve or deny moving the 2021-2022 possible sites for future state tournaments from suggested to tentative with modifications as needed as a First Reading (see pages 15-16).

## Motion carried

## Classification Appeal Requirements

A motion was made to approve modifying the classification appeal requirements as a First Reading (see pages 17-20).

## Motion carried

## Coaches Rule 3-3

A motion was made to approve modifying Coaches Rule 3-3 as a First Reading.

[^0]Motion carried

## DISCUSSION AGENDA

1. A motion was made to move the classification committee's proposal to the June Action Agenda as a First Reading (see page 21).

Approve 12; Deny 1
2. A motion was made to move the proposal of the IHSAA obtaining media rights to games from round 8 $(4 / 5 \mathrm{~A})$ and round $16(1 / 2 / 3 \mathrm{~A})$ to the June Action Agenda.

Motion carried
3. District and League Configurations was discussed. No further action was taken.
4. Instituting a digital student/coach management system was discussed and will be kept on the June Discussion Agenda.
5. Changing the verbiage for the Non-regular Season Football Game Procedures was discussed and the schools will be presenting a proposal for a potential meeting discussion.

Kevin Howard moved, Jason Knopp seconded to move into Executive Session at 11:30 a.m.

## IHSAA Non-Regular Season Football Game Procedure

The participating schools and the IHSAA Football Director will work together to determine play-in game details

## GAME PROTOCOL

- School on the top of the State Football bracket is considered the home team
- (unless noted on bracket)
- Home team will be the host and wear dark uniforms
- Home team will be in charge of all game management
- Game net revenues will be distributed accordingly:
- 5A revenue will be pooled for equal distribution
- 4A/3A/2A/1A Games will include a per game gate split
- 60\% (traveling school)
- $40 \%$ (host school)
- IHSAA holds all media rights to state games
- Schools should follow IHSAA Media Procedures


## SELECTION OF SITE/DATE/TIME PROTOCOL

If schools don't mutually agree on a SITE/DATE/TIME the following will be used:
$>$ Schools that are less than 200 miles apart
A) Friday 7:00 pm Home School Site
B) Friday $\quad 7: 00 \mathrm{pm} \quad$ Neutral Site
$>$ Schools that are more than 200 miles apart
A) Saturday $\quad 1: 00 \mathrm{pm} \quad$ Home School Site
B) Saturday $\quad 1: 00 \mathrm{pm} \quad$ Neutral Site
$>$ If home and neutral sites are unavailable; Contact the IHSAA Football Director for alternative recommendation

Selection should use the following considerations:

1) Loss of instructional time and school requirements
2) Facility availability
3) Travel considerations for visiting team, support personnel and parents

The IHSAA Football Director will approve sites/dates/times for state play-in games

## MILK BOWL SITE RULES \& ROTATION

|  |  |  |  | Division I | Division II |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2018 | BSU | 4A | BSU | MIDDLETON HS | HOLS | 1A 8 MAN |

*A region cannot host two years in a row unless both schools are from that region.
The final decision in setting sites, dates and time for each state championship game will be made by IHSAA Representatives will be finalized by 10:00 a.m. the Sunday prior to the state championship game.

Selection Criteria:
A. Factors determining the site of a state championship game are:

1. Idaho State University - There may be at least three games, and possibly four, scheduled at Holt Arena. Two games s be scheduled on Friday. The remaining game or games will be scheduled on Thursday or Saturday, with times to be determined by ISU's football schedule.
2. University of Idaho - There may be a maximum of three games per day scheduled at the Kibbie Dome. If possible, games should be scheduled for Friday afternoon and evening. Game times and dates will be determined by U of I's football schedule.
3. Boise State University - There may be two games per day played at Dona Larson/ Albertsons Stadium. Game times dates will be determined by the Boise State football schedule.
B. Other factors determining the site of a state championship game are:
4. Travel - loss of instruction time for the two participating teams.
5. Geographical rotation based upon recent participation of the district from which the teams are participating.
6. A region may not host a state championship game two years in a row unless both teams are from the same region
7. If No. 2 and No. 3 are in conflict with each other, No. 3 will take precedence over No. 2.
8. Availability of lodging and meals for teams, support groups and spectators.
9. Availability of the site to set reasonable game times. No game may be scheduled to start after 9:00 p.m. The team tra the farthest distance will get first choice of game time.

## Idaho High School Activities Association

2018-2023 Possible Sites \& Dates

| DRAFT | $\begin{gathered} 2018-2019 \\ \text { Approved } \\ \hline \end{gathered}$ | 2019-2020 <br> Tentative | $\begin{gathered} \hline 2020-2021 \\ \text { Suggested } \\ \hline \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { Suggested } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { Suggested } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SOCCER | Oct. 18-20 | Oct. 24-26 | Oct. 22-24 | Oct. 21-23 | Oct. 20-22 |
| 5A | Idaho Falls Soccer Complex | Eagle/Meridian/Rocky Mt | Lake City/CDA/Post Falls | Eagle/Meridian/Rocky Mt | Idaho Falls Soccer Complex |
| 4A | Lake City/CDA/Post Falls | Brothers Fields, Caldwell | Idaho Falls Soccer Complex | Brothers Fields, Caldwell | Lake City/CDA/Post Falls |
| 3A | Sunway Soccer Complex, TF | Vallivue H.S. | Sunway Soccer Complex, TF | Vallivue H.S. | Sunway Soccer Complex, TF |
| CROSS COUNTRY | Oct. 27 | Nov. 2 | Oct. 31 | Oct. 30 | Oct. 29 |
|  | LCSC Orchards, Lewiston | Portneuf, Pocatello | Eagle Island State Park | LCSC Orchards, Lewiston | Portneuf, Pocatello |
| VOLLEYBALL | Oct. 26-27 | Nov. 1-2 | Oct. 30-31 | Oct. 29-30 | Oct. 28-29 |
| 5A | Ridgevue H.S. | *Coeur d'Alene H.S. | Skyline H.S. | *Coeur d'Alene H.S. | District V/VI |
| 4A | Rocky Mountain H.S. | *Post Falls H.S. | Kimberly H.S. | *Post Falls H.S. | District V/VI |
| 3A | Mountain View H.S. | *Lake City H.S. | Twin Falls H.S. | *Lake City H.S. | District V/VI |
| 2A | Capital H.S. | Lakeland H.S. | Buhl H.S. | Lakeland H.S. | District V/VI |
| 1 A DI | Skyview H.S. | *Lapwai H.S. | Jerome H.S. | Lewis/Clark SC | District V/VI |
| 1A DII | Borah H.S. | *Lewiston H.S. | Declo H.S. | Lewiston H.S. | District V/VI |
| SWIMMING | Nov. 2-3 | Nov. 8-9 | Nov. 6-7 | Nov. 5-6 | Nov. 4-5 |
|  | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian |
| FOOTBALL | Nov. 16-17 | Nov. 22-23 | Nov. 20-21 | Nov. 19-20 | Nov. 18-19 |
| 5A | TBD | TBD | TBD | TBD | TBD |
| 4A | TBD | TBD | TBD | TBD | TBD |
| 3A | TBD | TBD | TBD | TBD | TBD |
| 2A | TBD | TBD | TBD | TBD | TBD |
| 1 A DI | TBD | TBD | TBD | TBD | TBD |
| 1A DII | TBD | TBD | TBD | TBD | TBD |
| DRAMA | Nov. 30-Dec. 1 | Dec. 6-7 | Dec. 4-5 | Dec. 3-4 | Dec. 2-3 |
|  | Canyon Ridge | District VI | District III | District I | District V |
| GIRLS BASKETBALL | Feb. 14-16 | Feb. 20-22 | Feb. 18-20 | Feb. 17-19 | Feb. 16-18 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Timberline H.S. | Timberline H.S. | Mountain View H.S. | Mountain View H.S. | Timberline H.S. |
| 3A | Skyview H.S. | Middleton H.S. | Middleton H.S. | Skyview H.S. | Skyview H.S. |
| 2A | Bishop Kelly H.S. | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. | Bishop Kelly H.S. |
| 1A DI | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. |
| 1A DII | Nampa H.S. | Nampa H.S. | Nampa H.S. | Nampa H.S. | Nampa H.S. |

## Idaho High School Activities Association

2018-2023 Possible Sites \& Dates

| DRAFT | 2018-2019 <br> Approved | 2019-2020 <br> Tentative | $\begin{gathered} 2020-2021 \\ \text { Suggested } \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { Suggested } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { Suggested } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WRESTLING | Feb. 22-23 | Feb. 28-29 | Feb. 26-27 | Feb. 25-26 | Feb. 24-25 |
|  | Holt Arena | Ford Idaho Center | Holt Arena | Holt Arena | Ford Idaho Center |
| BOYS BASKETBALL | Feb. 28-March 2 | Mar. 5-7 | March 4-6 | March 3-5 | March 2-4 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Borah H.S. | Borah H.S. | Borah H.S. | Borah H.S. | Borah H.S. |
| 3A | Meridian H.S. | Meridian H.S. | Meridian H.S. | Meridian H.S. | Meridian H.S. |
| 2A | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. |
| 1A DI | Vallivue HS. | Vallivue HS. | Vallivue HS. | Vallivue HS. | Vallivue HS. |
| 1A DII | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. |
| DEBATE | March 8-9 | March 13-14 | March 12-13 | March 11-12 | March 10-11 |
|  | Highland H.S. | District III | District VI | District III | District IV |
| DANCE/CHEER | March 15-16 | March 20-21 | March 19-20 | March 18-19 | March 17-18 |
|  | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| SPEECH | April 12-13 | April 17-18 | April 9-10 | April 8-9 | April 14-15 |
|  | District III | Century H.S. | District I | District IV | District VI |
| GOLF | May 13-14 | May 11-12 | May 17-18 | May 16-17 | May 15-16 |
| 5A | Highland GC, Pocatello (Highland HS host) | District I/II | District III | District VI | District I/II |
| 4A | Twin Falls GC (Twin Falls HS host) | District I/II | District III | District V/VI | District I/II |
| 3A | Canyon Springs GC, Twin Falls (Kimberly Hs host) | District I/II | District III | District V/VI | District I/II |
| 2A | Rivers Edge GC, Burley (Declo HS host) | District I/II | District III | District V/VI | District I/II |
| SOFTBALL | May 17-18 | May 15-16 | May 21-22 | May 20-21 | May 19-20 |
| 5A | Post Falls H.S. | District III | Coeur d'Alene H.S. | District V/VI | Post Falls H.S. |
| 4A | Ramsey Park, CDA. (Kellogg HS host) | District III | Post Falls H.S. | Twin Falls H.S. | Coeur d'Alene H.S. |
| 3A | Coeur d'Alene | District III | Buhl H.S. | District V/VI | Kellogg (CDA H.S.) |
| 2A | Moscow H.S. | District III | Orofino H.S. | District V/VI | Orofino H.S. |
| 1A | Genesee H.S. | District III | Lewiston H.S. | District III | Lewiston H.S. |
| TENNIS | May 17-18 | May 15-16 | May 21-22 | May 20-21 | May 19-20 |
| 5A | Boise Racquet Club | Timberline H.S. | Timberline H.S. | Boise Racquet Club | Boise Racquet Club |
| 4A | Timberline H.S. | Boise Racquet Club | Boise Racquet Club | Timberline H.S. | Timberline H.S. |
| 3A | Ridgevue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. |
| TRACK | May 17-18 | May 15-16 | May 21-22 | May 20-21 | May 19-20 |
| 5A/4A | Eagle High School | Dona Larsen Park | Dona Larsen Park | Dona Larsen Park | Dona Larsen Park |
| $3 \mathrm{~A} / 2 \mathrm{~A} / 1 \mathrm{~A}$ | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. |

## Competitive Equity Form

## Petition to Change Classification



This form is to be complete by an administrator of the school seeking approval to change classifications.

## School:

$\qquad$ Petitioning to play: $\square$ Up a Classification: $\qquad$

## Current Classification:

 Current Enrollment:Down a Classification: $\qquad$
Criteria:

1. Documentation showing hardship in any of the following factors listed in Rule 2-1.
2. 'leam sports finishing at or below $33 \%$ winning percentage at their current classification at $75 \%$ of the time for the previous two years.
3. Individual sports finishing at or below $50 \%$ of their district tournaments at $75 \%$ of the time for the previous two years.
4. An advisory vote from the superintendents of the classification that they school wishes to join.
5. Additional information may be provided to the IIISAA Board of Directors in support of the petition inclading, but not limited to, evidence of intervention undertaken by the district in an effort to encourage/address competitive success and a letter of current league support of the Petition to Change Classification.
6. A letter of current league support and a letter from the league the school is wanting to move to.

| Year: 2015-16 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Varsity Team Sports | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/01 |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/01 |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/0! |


| Year: 2016-17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Varsity Team Sports | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/01 |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/01 |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/O! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/0! |

Team Sports Finished at or below 33\% | 0 | $0 \%$ |
| :---: | :---: |

Team Sports Finished at or below 33\% | 0 | $0 \%$ |
| :---: | :---: |

| Varsity Individual/Team Sports | District Finish | $\%$ | Criteria Met |
| :--- | :--- | :--- | :--- |
| Fall | Cross Country - Boys |  |  |
| Fall | Cross Country - Girls |  |  |
| Win | Wrestling |  |  |
| Spr | Golf - Boys |  |  |
| Spr | Golf - Girls |  |  |
| Spr | Tennis - Boys |  |  |
| Spr | Tennis - Girls |  |  |
| Spr | Track - Boys |  |  |
| Spr | Track - Girls |  |  |

[^1]| Varsity Individual/Tcam Sports |  | District Finish | $\%$ | Criteria Met |
| :---: | :---: | :---: | :---: | :---: |
| Fall | Cross Country - Boys |  |  |  |
| Fall | Cross Country - Girls |  |  |  |
| Win | Wrestling |  |  |  |
| Spr | Golf - Boys |  |  |  |
| Spr | Golf - Girls |  |  |  |
| Spr | Tennis - Boys |  |  |  |
| Spr | Tennis - Girls |  |  |  |
| Spr | Track - Boys |  |  |  |
| Spr | Track - Girls |  |  |  |

Bottom 50\% of Conference

Individual Sports Finished at or bclow 50\%


# Varsity Competitive Equity Form 

## Petition to Change Classification



This form is to be complete by an administrator of the school seeking approval to change classifications.

## School

$\qquad$

## Petitioning to play:

$\square$ Up a Classification: $\qquad$

## Current Classification:

$\qquad$ Current Enrollment:
Down a Classification: $\qquad$
Criteria:

1. Documentation showing hardship in any of the following factors listed in Rule 2-1.
2. Team sports finishing at or below $33 \%$ wiming percentage at their current classification at $75 \%$ of the time for the previous four years.
3. Individual sports finishing at or below $50 \%$ of their district tournaments at $75 \%$ of the time for the previous four years.
4. An advisory vote from the superintendents of the classification that the school wishes to join.
5. Additional information must be provided to the IIISAA Board of Directors in support of the petition including, but not limited to, evidence of intervention undertaken by the district in an effort to encourage/address competitive success and a copy of the last four years Eligibility Verification form numbers.
6. A letter of current league support and a letter of support from the league the school is wanting to move to.

| Year: 2017-18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Varsity Team Sports | w | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/0! |


| Year: 2018-19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Varsity Team Sports | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/0! |

Team Sports Finished at or below 33\% $\square$ Team Sports Finished at or below 33\% $\square$

| Varsity Indvidual/Team Sports | District Finish | $\%$ | Criteria Met |  |
| :--- | :--- | :--- | :--- | :--- |
| Fall | Cross Country - Boys |  |  |  |
| Fall | Cross Country - Girls |  |  |  |
| Win | Wrestling |  |  |  |
| Spr | Golf - Boys |  |  |  |
| Spr | Golf - Girls |  |  |  |
| Spr | Tennis - Boys |  |  |  |
| Spr | Tennis - Girls |  |  |  |
| Spr | Track - Boys |  |  |  |
| Spr | Track - Girls |  |  |  |

Bottom 50\% of Conference


| Varsity Individual/ Team Sports |  | District Finish | $\%$ | Criteria Met |
| :---: | :---: | :---: | :---: | :---: |
| Fall | Cross Country - Boys |  |  |  |
| Fall | Cross Country - Girls |  |  |  |
| Win | Wrestling |  |  |  |
| Spr | Golf - Boys |  |  |  |
| Spr | Golf - Girls |  |  |  |
| Spr | Tennis - Boys |  |  |  |
| Spr | Tennis - Girls |  |  |  |
| Spr | Track - Boys |  |  |  |
| Spr | Track - Girls |  |  |  |
| Bottom 50\% of Conference |  |  |  |  |
|  | Individual Sports Finisho | or bclow 50\% |  | 0\% |

# Freshman Competitive Equity Form <br> Petition to Change Classification 



This form is to be complete by an administrator of the school seeking approval to change classifications.

School: $\qquad$

## Petitioning to play:

$\square$ Up a Classification: $\qquad$

## Current Classification:

$\qquad$ Current Enrollment:
Down a Classification: $\qquad$
Criteria:

1. Documentation showing hardship in any of the following factors listed in Rule 2-1.
2. Tcam sports finishing at or below $33 \%$ winning percentage at their current classification at $75 \%$ of the time for the previous four years.
3. Individual sports finishing at or below $50 \%$ of their district tournaments at $75 \%$ of the time for the previous four years.
4. An advisory vote from the superintendents of the classification that the school wishes to join.
5. Additional information may be provided to the 1H-HMA Board of Directors in support of the petition including, but not limited to, evidence of intervention undertaken by the district in an effort to encourage/address competitive suceess and a copy of the last four years Eligibility Verification form numbers
6. A letter of current league support and a letter of support from the league the school is wanting to move to.

| Year: 2017-18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Freshman Team Sports |  | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV $/ 0$ ! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV $/ 0$ ! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV $/ 0$ ! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0: | \#DIV/0! |


| Year: 2018-19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Freshman Team Sports |  | w | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/01 |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/0! |

'Ieam Sports Finished at or below 33\% $\square$ Team Sports Finished at or below 33\% $\square$

| Freshman Individual/ Team Sports |  | District Finish | \% | Criteria Met |
| :---: | :---: | :---: | :---: | :---: |
| Fall | Cross Country - Boys |  |  |  |
| Fall | Cross Country - Girls |  |  |  |
| Win | Wrestling |  |  |  |
| Spr | Golf - Boys |  |  |  |
| Spr | Golf - Girls |  |  |  |
| Spr | Tennis - Boys |  |  |  |
| Spr | Tennis - Girls |  |  |  |
| Spr | Track - Boys |  |  |  |
| Spr | Track - Girls |  |  |  |
| Bottom 50\% of Conference |  |  |  |  |
|  | Individual Sports Finished | t or below 50\% |  | 0\% |

## Junior Varsity Competitive Equity Form <br> Petition to Change Classification



This form is to be complete by an administrator of the school seeking approval to change classifications.

School: $\qquad$
Petitioning to play: $\square$ Up a Classification: $\qquad$ -

## Current Classification:

$\qquad$ Current Enrollment:
Down a Classification: $\qquad$

## Criteria:

1. Documentation showing hardship in any of the following factors listed in Rule 2-1.
2. Team sports finishing at or below $33 \%$ winning percentage at their current classification at $75 \%$ of the time for the previons four years.
3. Individual sports finishing at or below $50 \%$ of their district tournaments at $75 \%$ of the time for the previous four years.
4. An advisory vote from the superintendents of the classification that the school wishes to join.
5. Additional information may be provided to the ItISAA Board of Directors in support of the petition including, but not limited te, evidence of intervention undertaken by the district in an effort to encourage/address competitive success and a coopy of the last four years Liligibility Verification form numbers.
6. $\Lambda$ letter of current league support and a letter of support from the league the school is wanting to move to.

| Year: 2017-18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Junior Varsity Team Sports |  | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DrV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/01 | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/01 | \#DIV/0! |


| Year: 2018-19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Junior Varsity Team Sports |  | W | L | Win \% | Criteria Met |
| Fall | Football |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Boys Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Girls Soccer |  |  | \#DIV/0! | \#DIV/0! |
| Fall | Volleyball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Boys Baskerball |  |  | \#DIV/0! | \#DIV/0! |
| Win | Girls Basketball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Baseball |  |  | \#DIV/0! | \#DIV/0! |
| Spr | Softball |  |  | \#DIV/0! | \#DIV/01 |

Team Sports linished at or below 33\% $\square$

Tcam Sports Finished at or below 33\% | 0 | $0 \%$ |
| :---: | :---: |

| JV Individual/Team Sports | District Finish | \% | Criteria Met |  |
| :--- | :--- | :--- | :--- | :--- |
| Fall | Cross Country - Boys |  |  |  |
| Fall | Cross Country - Girls |  |  |  |
| Win | Wrestling |  |  |  |
| Spr | Golf - Boys |  |  |  |
| Spr | Golf - Girls |  |  |  |
| Spr | Tennis - Boys |  |  |  |
| Spr | Tennis - Girls |  |  |  |
| Spr | Track - Boys |  |  |  |
| Spr | Track - Girls |  |  |  |

Bottom 50\% of Conference

| JV Individual/Team Sports | District Finish | $\%$ | Criteria Met |
| :--- | :--- | :--- | :--- |
| Fall | Cross Country - Boys |  |  |
| Fall | Cross Country - Girls |  |  |
| Win | Wrestling |  |  |
| Spr | Golf - Boys |  |  |
| Spr | Golf - Girls |  |  |
| Spr | Tennis - Boys |  |  |
| Spr | Tennis - Girls |  |  |
| Spr | Track - Boys |  |  |
| Spr | Track - Girls |  |  |

Bottom 50\% of Conference


## CLASSIFICATION COMMITTEE REPORT

A motion was made to adjust the classification numbers to the following.

| 5A | $2500-1281$ |
| :--- | :--- |
| 4A | $1280-640$ |
| 3A | $639-320$ |
| 2A | $319-160$ |
| 1A DI | $159-85$ |
| 1A DII | 84 and below |

A motion was made to allow schools to petition down, using the competitive equity form, if their enrollment falls within $10 \%$ of the bottom number of their classification category.

- A school that has 109 students could petition for the 1A DII category under the current classification.

Committee statements of emphasis were also made:
The classification committee also recognizes that non-boundary schools have a competitive advantage by the ability to recruit, and the ability to limit enrollment to maintain staying within a competitive classification. This should be a topic of continued discussion.

Suggestion to allow schools to petition up or down for Football only. Football has been the biggest part of the classification discussion for 20 years. If we considered allowing schools the opportunity to petition in FB only this may eliminate the majority of the issues and time spent in meetings trying to find a way to address the football issues but include every sport. The opportunity to petition does not guarantee approval, but the chance to petition, which is much like appealing a decision made in regards to eligibility.

The IHSAA Board of Directors is encouraged to support the recommendation of the classification committee as a sign of support for the committee process.


[^0]:    3-3 No coach or athletic director may accept remuneration or reimbursement of any kind from sources outside the local board of education in return for services rendered in instructing, coaching or chaperoning any member of the high school athletic/activity team. Coaches may receive appreciation gifts from team members, parents or community organization that do not exceed the value of an IHSAA player award (\$300). Appreciation gifts may not include cash of any value or reimbursement for travel/ chaperoning expenses.

    3-4 If additional funding sources are used for instructing or coaching any high school team, funding must be approved and distributed through the local Board of Education.

[^1]:    Bottom 50\% of Conference

