



Idaho High Schools Activities Association INJURY REPORT FORM



ATHLETE NAME: _____ Date: _____ Time: _____ am/pm

PARENT NAME: _____ PARENT PHONE: _____

SCHOOL: _____ GRADE: _____ EVENT: _____

GENDER: M F INJURY: _____

BODY PART INJURED:

- | | | | | |
|--------------------------------------|--|-----------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> HEAD | <input type="checkbox"/> SHOULDER | <input type="checkbox"/> CHEST | <input type="checkbox"/> PELVIS | <input type="checkbox"/> TIBIA |
| <input type="checkbox"/> SCALP | <input type="checkbox"/> UPPER ARM | <input type="checkbox"/> STERNUM | <input type="checkbox"/> HIP | <input type="checkbox"/> FIBULA |
| <input type="checkbox"/> FACE | <input type="checkbox"/> ELBOW | <input type="checkbox"/> RIBS | <input type="checkbox"/> HIP FLEXOR | <input type="checkbox"/> CALF |
| <input type="checkbox"/> NOSE | <input type="checkbox"/> FOREARM | <input type="checkbox"/> BACK | <input type="checkbox"/> GLUTEAL | <input type="checkbox"/> ACHILLES |
| <input type="checkbox"/> EYE | <input type="checkbox"/> WRIST | <input type="checkbox"/> LUMBAR | <input type="checkbox"/> FEMUR | <input type="checkbox"/> ANKLE |
| <input type="checkbox"/> EAR | <input type="checkbox"/> HAND | <input type="checkbox"/> ABDOMEN | <input type="checkbox"/> QUADRICEP | <input type="checkbox"/> FOOT |
| <input type="checkbox"/> JAW | <input type="checkbox"/> FINGER # _____ | <input type="checkbox"/> GENTALIA | <input type="checkbox"/> HAMSTRING | <input type="checkbox"/> ARCH |
| <input type="checkbox"/> MOUTH | <input type="checkbox"/> THUMB | | <input type="checkbox"/> GROIN | <input type="checkbox"/> HEEL |
| <input type="checkbox"/> TOOTH | <input type="checkbox"/> BACK | | <input type="checkbox"/> KNEE | <input type="checkbox"/> BIG TOE |
| <input type="checkbox"/> NECK | <input type="checkbox"/> ACHILLES TENDON | | <input type="checkbox"/> PATELLA | <input type="checkbox"/> TOE # _____ |
| <input type="checkbox"/> OTHER _____ | | | | |

AREA AFFECTED:

- | | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> LEFT | <input type="checkbox"/> RIGHT |
| <input type="checkbox"/> MEDIAL | <input type="checkbox"/> LATERAL |
| <input type="checkbox"/> ANTERIOR | <input type="checkbox"/> POSTERIOR |
| <input type="checkbox"/> N / A | |

OBSERVATION:

- | | | | |
|--------------------------------------|-------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> BLEEDING | <input type="checkbox"/> ECCHYMOSIS | <input type="checkbox"/> PALE | <input type="checkbox"/> RED |
| <input type="checkbox"/> DEFORMITY | <input type="checkbox"/> EFFUSION | <input type="checkbox"/> PT TENDER | <input type="checkbox"/> SWEATING |
| <input type="checkbox"/> DIZZINESS | <input type="checkbox"/> NAUSEA | <input type="checkbox"/> PUPIL CONSTRICTION | <input type="checkbox"/> UNCONSCIOUS |
| <input type="checkbox"/> DRY | <input type="checkbox"/> NUMBNESS | <input type="checkbox"/> PUPIL DILATION | <input type="checkbox"/> VOMITING |
| <input type="checkbox"/> OTHER _____ | | | |

ENVIRONMENTAL ILLNESS:

- | | | | |
|--------------------------------------|---------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> HEAT CRAMPS | <input type="checkbox"/> HEAT SYNCOPE | <input type="checkbox"/> HEAT EXHAUSTION | <input type="checkbox"/> HEAT STROKE |
|--------------------------------------|---------------------------------------|--|--------------------------------------|

SEVERITY OF INJURY:

- | | | | |
|-------------------------------|-----------------------------------|---------------------------------|--------------------------------|
| <input type="checkbox"/> MILD | <input type="checkbox"/> MODERATE | <input type="checkbox"/> SEVERE | <input type="checkbox"/> N / A |
|-------------------------------|-----------------------------------|---------------------------------|--------------------------------|

RANGE OF MOTION:

"M" = limited motion; "P" = painful motion; and "S" = limited strength.

- | | | | | | |
|--------------------------------------|-------|-------------------------------------|-------|---|-------|
| <input type="checkbox"/> ABDUCTION | M P S | <input type="checkbox"/> ADDUCTION | M P S | <input type="checkbox"/> HORIZONTAL ABD | M P S |
| <input type="checkbox"/> EXTENSION | M P S | <input type="checkbox"/> FLEXION | M P S | <input type="checkbox"/> HORIZONTAL ADD | M P S |
| <input type="checkbox"/> PRONATION | M P S | <input type="checkbox"/> SUPINATION | M P S | <input type="checkbox"/> EXTERNAL ROT | M P S |
| <input type="checkbox"/> PLANTARFLEX | M P S | <input type="checkbox"/> DORSIFLEX | M P S | <input type="checkbox"/> INTERNAL ROT | M P S |

ATHLETIC TRAINER EVALUATION

SUBJECTIVE

OBJECTIVE

HR:	_____
BP:	_____
RESP:	_____
T°:	_____

ASSESSMENT

TREATMENT / PLAN

Athlete Signature

Certified Athletic Trainer's Signature